

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2018

Mr. Speaker,

The Health and Human Services Committee recommends **S.B. 31**, UTAH MOBILE CRISIS OUTREACH TEAM ACT, by Senator D. W. Thatcher, be replaced and favorably recommends **1st Sub. S.B. 31**, UTAH MOBILE CRISIS OUTREACH TEAM ACT, and, due to unknown fiscal impact, recommends it be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Brad M. Daw Chair

Voting: 11-0-1

5 SB0031.HC1.wpd 2/5/18 4:46 pm markandrews/MDA MC/MLB





